



UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

ORDER No. \_\_\_\_\_

**TRANSCRIPT ORDER FORM**

CHAPTER \_\_\_\_\_

APPEAL? ☐ Yes ☐ No

APPEAL No. \_\_\_\_\_  
(if known)

(File this form on the related case docket)

Ordering Party's Name: Michael Gerard Fletcher Attorney Bar# 294890

Law Firm: Frandzel Robins Bloom & Csato, L.C.

Mailing Address: 1000 Wilshire Blvd., 19th Floor  
Los Angeles, CA 90017

Person to Contact (If Judge-ordered: Transcriber to contact Procurement\*\*): \_\_\_\_\_

Telephone: ( 323 ) 852-1000 E-mail: mfletcher@frandzel.com

Bankruptcy Case #: 2:24-bk-12079-VZ Adversary Proceeding #/MP #: \_\_\_\_\_

Date of Hearing (complete a **SEPARATE** form for **EACH** hearing date): 5/9/2024 Time: 10:00 a.m.

Debtor: Seaton Investments, LLC

Adversary Proceeding Name: \_\_\_\_\_ vs. \_\_\_\_\_

Hearing Judge: V. Zurzolo Courtroom #: LA 1368

**TRANSCRIBER:** Exceptional Reporting **ALTERNATE:** Briggs Reporting

(Select from the Court-approved list of Transcription Service Providers. This provider will contact you regarding payment)

**341(a) MEETING OF CREDITORS:** The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For [341\(a\) Recording Request Procedures](#), visit the U.S. Trustee website [www.justice.gov/ust/r16](http://www.justice.gov/ust/r16)

**Transcript Type:** **NOTE:** The Court is not responsible for determining if a hearing has been previously transcribed. Check the [case docket](#) to determine if a filed transcript already exists or is being transcribed before filing this form.

**Copy of Existing Transcript:** Contact the transcriber directly for a copy.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 30 Days (Ordinary) | <input type="checkbox"/> 3 Days                         | <input checked="" type="checkbox"/> Entire Hearing    |
| <input type="checkbox"/> 14 Days            | <input checked="" type="checkbox"/> Next Day (24 hours) | <input type="checkbox"/> Ruling/Opinion of Judge only |
| <input type="checkbox"/> 7 Days             | <input type="checkbox"/> Testimony of Witness           | _____   |
|   | <input type="checkbox"/> Other*                         | (name of witness)                                     |

\*Special Instructions: \_\_\_\_\_

**Transcript due dates** are computed from the date the deposit is received by the Transcriber. The cost of a transcript varies for each type. See *Transcript Ordering Instructions, Transcript Costs/Forms of Payment*.

**TO BE COMPLETED BY THE COURT**

☐ **Judge Ordered Transcript\*\*:** Clerk must **docket this form**; CM/ECF will automatically notify Procurement.

Date Request Filed: \_\_\_\_\_ Date Sent to Transcriber: \_\_\_\_\_ By ☐ FDS ☐ Mail ☐ Messenger

Digital Recording (or Analog Tape Recording)

(Tape #: \_\_\_\_\_) Time Start (Index #): \_\_\_\_\_ Time End (Index #): \_\_\_\_\_ Time Start: \_\_\_\_\_ Time End: \_\_\_\_\_

(Tape #: \_\_\_\_\_) Time Start (Index #): \_\_\_\_\_ Time End (Index #): \_\_\_\_\_ Time Start: \_\_\_\_\_ Time End: \_\_\_\_\_

Court Recorder: \_\_\_\_\_ Division: \_\_\_\_\_ Processed by: \_\_\_\_\_

**\*\*TRANSCRIBER INSTRUCTIONS**

**Judge-ordered transcripts:** email price quote & invoice to [procurement@cacb.uscourts.gov](mailto:procurement@cacb.uscourts.gov). Provide quote prior to transcribing.

Rev. October 2023. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.